

**It will be the Buckingham & District U3A AGM on 25<sup>th</sup> November at 2.30.**

If there is anything you would like to include for discussion would you indicate the topic on this form and email it to a Committee Member.

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**BUCKINGHAM & DISTRICT U3A COMMITTEE NOMINATION FORM**

I, \_\_\_\_\_, (NAME OF PROPOSER IN CAPS)  
 NOMINATE \_\_\_\_\_ (NAME OF NOMINEE IN CAPS) AS  
 \_\_\_\_\_ FOR THE YEAR 2019-20  
 SECONDED BY \_\_\_\_\_ (NAME OF SECONDER IN CAPS)

I AGREE TO BE NOMINATED AS \_\_\_\_\_ OF THE BUCKINGHAM & DISTRICT  
 U3A COMMITTEE FOR 2018-19  
 \_\_\_\_\_ (SIGNATURE OF NOMINEE)

CONTACT DETAILS:

\_\_\_\_\_

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\_\_\_\_\_ DATE: \_\_\_\_\_