

**The AGM is in November**  
**Please use this form if you would like to nominate a Committee Member**

**BUCKINGHAM & DISTRICT U3A COMMITTEE NOMINATION FORM**

I, \_\_\_\_\_, (NAME OF PROPOSER IN CAPS)  
NOMINATE \_\_\_\_\_ (NAME OF NOMINEE IN CAPS) AS  
\_\_\_\_\_ FOR THE YEAR 2018-19  
SECONDED BY \_\_\_\_\_ (NAME OF SECONDER IN CAPS)

I AGREE TO BE NOMINATED AS \_\_\_\_\_  
OF THE BUCKINGHAM & DISTRICT U3A COMMITTEE FOR 2018-19  
\_\_\_\_\_ (SIGNATURE OF NOMINEE)

CONTACT DETAILS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE: \_\_\_\_\_